

**Epiphany Episcopal Church
Diocese of Washington**

3111 Ritchie Road
Forestville, MD 20747

The Tenth Sunday After Pentecost

Proper 12

(Year B)

July 28, 2024

The Rt. Rev. Mariann Edgar Budde, Bishop of Washington

The Rev. Prince Decker, Rector

9:30 A.M. (RITE II)

To Participate call at 9:25am: Free Call Number

1-301-715-8592, then enter 3282285640# listen for prompt and go straight to 136951#

Or Join Zoom Meeting - Check your email message for the live link

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZl5dng1QT09>

Meeting ID: 328 228 5640 Password: 7TdyBW

Please do not use both link and phone number because it creates static. Mute link line of phone when not speaking and if you want to sing or if you are in a very busy area.

SERVICE IS IN PERSON AND BY ZOOM

Phone (301) 735-7717 Fax (301) 735-9051

Website: epiphanyforestville.org

Email: epiphanyforestville@gmail.com

A warm welcome to all guests and visitors worshipping with us during this Pentecost Season

Opening Hymn H 365 “Come Thou Almighty King”

- 1 Come, thou almighty King,
help us thy Name to sing,
help us to praise.
Father whose love unknown
all things created own,
build in our hearts thy throne,
Ancient of Days.

- 2 Come, thou incarnate Word,
by heaven and earth adored;
our prayer attend:
come, and thy people bless;
come, give thy word success;
stablish thy righteousness,
Savior and friend.

3 Come, holy Comforter,
 thy sacred witness bear
 in this glad hour:
 thou, who almighty art,
 now rule in every heart,
 and ne'er from us depart,
 Spirit of power.

4 To Thee, great One in Three,
 the highest praises be,
 hence evermore;
 thy sovereign majesty
 may we in glory see,
 and to eternity
 love and adore.

The Exhortation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

L243

Glory, Glory, hallelujah, Lord we praise your Holy name, Glory, Glory, hallelujah, Lord we praise your Holy name,

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name,

You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name, Amen.

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Tenth Sunday After Pentecost: Proper 12

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson

2 Samuel 11: 1 – 15

A Reading from Second Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and

made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.

People: Thanks be to God.

Psalms

Psalm 14

The Psalm this morning is Psalm 14. We will read responsively by half-verse, breaking at the asterisk.

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Glory to the Father and to the Son and to the Holy Spirit.*

As it was in the beginning, is now, and will be forever. Amen

A reading from Paul's Letter to The Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord.

People: Thanks be to God.

Sequence Hymn AAHH 158 “Great Is Thy Faithfulness”vv1

- 1 Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not,
As Thou hast been Thou forever wilt be.

Refrain:

Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided,
Great is Thy faithfulness, Lord unto me!

The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages

would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

People: The Gospel of the Lord
Praise to you, Lord Christ.

Sequence Hymn AAHH 158 “Great Is Thy Faithfulness”vv2-3

- 2 Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness,
To Thy great faithfulness, mercy and love. **[Refrain]**

- 3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! **[Refrain]**

Sermon

Pastor Prince Decker

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came

down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form V (page 389)

Deacon or other leader

In peace, let us pray to the Lord, saying, “Lord, have mercy” (*or* “Kyrie eleison”).

In the Diocese, We for leaders in our congregations to seek the Spirit in their work and decisions. Pray for Church of our Saviour, Brookland; and for Church of our Saviour, Hillandale and Nuestro Salvador. **In the Anglican Communion** pray for The Episcopal Church in Jerusalem & The Middle East. For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond
Kyrie eleison. or Lord, have mercy.

Let us pray for **Justin**, the Archbishop of Canterbury; **Michael**, our Presiding Bishop; **Mariann**, our own Bishop; and **Prince**, our Rector, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially ***Joseph***, the President of the United States; ***Kamala***, the Vice President of the United States; the ***Congress of the United States***; the ***Supreme Court***; ***Wes***, our Governor; and ***Angela***, our County Executive; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the homebound, the sick and suffering, including ***Leonard*** Archibald (father of Jerome Archibald), ***Patricia*** Jackson, ***Catherine*** West, ***Gayle*** Huggins (Friends of Faith Louers); ***Jane and Tim*** Nalley (family of Wendy & Remo DalMolin); ***Clarisa*** Smith (sister-in-law of the Deckers); ***Norma*** Payne (mother of Ann Wheeler); ***Cherie*** Black (sister of Darlene Neilsen); ***Maureen*** Cathey and ***Hodie*** McCraw (aunts of Jocelyn Fleming); ***Golda*** Gaskin (congregation member); ***Claudia*** Bassler; ***Angela*** DalMolin (family of Wendy & Remo DalMolin); ***Larry*** Sweeney (congregation member); ***Azante*** Williams (sister of D'Marco Murray); ***Jean*** Gill (congregation member); ***Consuello*** Chaplin (congregation member); ***Charlotte*** Gibbs (congregation member); ***Brenda*** Murray (congregation member); ***Florence*** Burt (congregation member); ***Jeffrey*** Lyles (family of Thomasine & Ricky Lyles); ***Lillian*** Smith (congregation member); ***Nancy*** Murrell (congregation member); and ***Yvette*** and ***Lisa*** (friends of Epiphany). Father, we pray for our military personnel: ***Kenneth Hubbard***, ***Omega Marks***, ***Emmanuel Staples-Bloom***; ***Festina Hume-Dawson***, ***Eddy Cooper***, and ***Andre Cooper*** that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers (*Invite petitions; maintain silence so the congregation may add their petitions*); for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For our departed and their loved ones, especially the families of the members of the Armed Services who have lost their lives in the service of our country; and for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

The Celebrant adds a concluding Collect.

A period of silence follows.

Confession of Sin

The Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A period of silence follows.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements/Birthday and Wedding Anniversary Prayers

Please make your pledge and offerings now: SERVANTKEEPER® or zelle using the email address epiphanyforestville@gmail.com

The Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

Offertory Hymn “*Let There Be Love*” *(Please prepare your table)*

Let There Be Love
Let There Be Love Shared Among Us,
Let There Be Love In Our Eyes,
May Now Your Love Sweep This Nation,
Cause Us, O Lord, To Arise.

Give Us A Fresh Understanding
Of Sisterly Love That Is Real,
Let There Be Love Shared Among Us,
Let There Be Love.

Let There Be Peace Shared Among Us,
Let There Be Peace In Our Eyes,
May Now Your Peace Sweep This Nation,
Cause Us, O Lord, To Arise.

Give Us A Fresh Understanding
Of Brotherly Peace That Is Real,
Let There Be Peace Shared Among Us,
Let There Be Peace.

Let There Be Joy Shared Among Us,
Let There Be Joy In Our Eyes,
May Now Your Joy Sweep This Nation,
Cause Us, O Lord, To Arise.

Give Us A Fresh Understanding
Of Sisterly Joy That Is Real,
Let There Be Joy Shared Among Us,
Let There Be Joy.

The Holy Communion

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant lay a hand upon it; and at the words concerning the cup, to hold

✠ On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

The Lord's Prayer

LEV 264

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Celebrant & People

🕯 Lord I am not worthy for you to come under my roof: but only say the words and my soul shall be healed. (x3)

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn LEV 151 “One Bread, One Body”

Refrain

One Bread, One Body, One Lord Of All,
One Cup Of Blessing Which We Bless.
And We, Though Many, Throughout The Earth,
We Are One Body In This One Lord.

- 1 Gentile Or Jew,
 Servant Or Free,
 Woman Or Man No More. **[Refrain]**

- 2 Many The Gifts,
 Many The Works,
 One In The Lord Of All. **[Refrain]**

- 3 Grain For The Fields,
 Scattered And Grown,
 Gathered To One For All. **[Refrain]**

After Communion, the Celebrant says
Let us pray.

Post Communion Prayer

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn AAHH-638 “*Till We Gather Again*”

Till we gather again, God be with you.
Till we gather again, God be with you.
May He give you His love, give you
His kindness; keep you in perfect peace.
God be with you till we meet again.

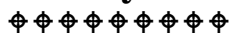
Dismissal

People: Let us bless the Lord. Alleluia, Alleluia
Thanks be to God. Alleluia, Alleluia



PARISH ANNOUNCEMENTS

The Tenth Sunday After Pentecost



Bible Study: Phone in Bible Study will take place on Wednesday at 8:00pm. Zoom or zoom call # 1-301-715-8592, then enter 3282285640# listen for prompt and go straight to 136951# <https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZXi5dng1QT09>
Meeting ID: 328 228 5640 Password: 7TdyBW

For Bible Study on Wednesdays read through the Sunday's readings. The zoom link will be sent with the Bible Study outline.

Scholarship Fund Committee:

Scholarship Sundays are coming on Sunday, July 21st and Sunday, July 28th!! We hope that you will be able to contribute to the Scholarship Fund for our deserving students. You may contribute online to "Scholarship Fund" or place in the memo of your check "Scholarship Fund". We appreciate your continued support!

TOS CORNER: Upcoming Events:

August 17: Tentative Church Picnic (Parish Hall grounds).

September 28: Tentative Community Day (Parish Hall).

As always, feel free to contact any team member with questions or comments!

WOE Chari-Tea: The WOE Chari-Tea, sponsored by the Women of Epiphany, is scheduled for Saturday, September 21, 2024. Mark your calendars now. Details to follow.

FELLOWSHIP TIME: We would like to ask everyone that is coming to church to please bring a bottle of juice/healthy snacks to accommodate at least 20 people. It would be greatly appreciated to see all your faces and to fellowship with you again.

FOOD BANK: The committee is still collecting non-perishable food items or cash contribution to continue the food pantry ministry that has now taken off. If you wish to drop food items, please call Cheryl Maxwell/Wendy DalMolin and someone will be present at the Parish Hall to receive food items. For cash donation please indicate in the memo column of your check or envelope or make direct contribution through e-giving.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: www.facebook.com/EpiphanyEpiscopalChurch

WORSHIP SCHEDULE & CALENDAR

August 4	The Eleventh Sunday After Pentecost @ 9:30am On-Site and Zoom
August 7	Bible Study @ 8:00pm – 9:00pm – Zoom
August 8	Vestry
August 11	The Twelfth Sunday After Pentecost @ 9:30am On-Site and Zoom
August 14	Bible Study @ 8:00pm – 9:00pm – Zoom
August 18	The Thirteenth Sunday After Pentecost @ 9:30am On-Site and Zoom
August 21	Bible Study @ 8:00pm – 9:00pm – Zoom
August 22	Vestry Meeting @ 7:30pm – Zoom
August 25	The Fourteenth Sunday After Pentecost @ 9:30am On-Site and Zoom

Serving Today

Sunday, July 28, 2024

First Reading/Psalm	S'Lemuel Ezekwerre
The Epistle	Faith Louers
Prayers of the People	Nikki Wilkins-Jones



August

Birthdays

Mr. Jesse Mccarther	8/2
Mr. Larry Sweeney	8/2
Mr. Chester Louers	8/4
Ms. Michelle Walden	8/4
Mr. Maurice Fox	8/5
Mr. Mathew Louers	8/6
Ms. Margaret Haywood	8/09
Mrs. Cheryl Maxwell	8/10
Mr. Kodili Ezekwerre	8/11
Ms. Octavia Fleming	8/16

Ms. Hailey Decker	8/19
Ms. Alexis Howard	8/21
Ms. Angela DalMolin	8/22
Rev. Prince Decker	8/25
Ms. Lorraine Nue	8/26
Ms. Gloria Gonsalves	8/27

Wedding Anniversary

Lynette & Aaron Smith	8/14
Dia & Vance Smith	8/31

Name: _____ Date: _____

Jesus feeds 5,000 people plus with 2 Fish & 5 Loaves of Bread !

R V M N S L T C G Y H N H I K P W O P A N E Y T
I U G J E X P I F T A Q K Z G J O S F E I A A G
K P L S E Z E K N C R T L K E C W J Q D S E Q H
N Z K E S W D H R Y P V S W M Q J E B R B B P H
E V G V Q U C B Y S I O X C G J L K M E A Z S P
R D A A C S S U J P O Q J I R P S H V D E R E M
D E J O O T B E R A T G X K Z O U W W B X J U L
L D E L H P B T J R P L G F E S W I Y V X H N L
I U P E R S H Y T V M C L S L M S D I Q W O L B
H L U V H M B E X U E G S O D A H Z S L S H P F
C C K I O C P U S E N U L I I L K E A Q T T E K
G E V F O J V K F G M R F Z B L Y G T S E P A A
J S D N A S U O H T V J J G P B J E H P K R V Z
L U X P P G E K R X W Y L B K O A Q S H S L R O
C I Z A R R P W G Z B W L T I Y O E I K A L J K
L O N M T F U S Q A K D U W V Y L V S U B P N M
B S R E V O T F E L V M U Q P P Y X J O L Z J W
S T M Y G P J D Z B S E F U I H I X X C M R Y O
T E F H O A Y D K V V V F C S O F K K A K N F M
X M P Z N F U O O I B O S I T O P S K C T A L E
C E R Q M B O Z F K V I F C U Z L Y M O L Q O N
U A P W G W W H U C D O L I B W U R G W G L Q A
Y V A C A Q Y V V L W K A V U Y P S Z K X B N L
O S B S Z O B J X T W T R B J L Z Q V F E H G C

five loaves
Disciples
children
crowds
spot

leftovers
secluded
two fish
women
Five

small boy
thousand
baskets
Jesus
men

"With God, all things are possible."
Matthew 19:26





HEALING HISTORIES: A REPARATIONS DIALOGUE



Dear Brothers and Sisters,

The Committee on Diocesan Reparations and Bishop Mariann Edgar Budde cordially invite all Black-identifying parishioners—from any parish in the diocese and especially those at our historically Black parishes—to a day of fellowship and discussion of reparations at Transfiguration Parish in Silver Spring (which is doubling as our brush arbor*).

The Committee will present on the work we have conducted so far, including our research into what reparations might look like in our diocese and how reparations may affect you and your parish. We will also devote good time to hearing your thoughts in a safe, welcoming space. Breakfast and lunch will be served.

*A brush arbor (also called hush or bush arbor) was a secluded, sacred place, often built with tree branches in remote locations, where enslaved people could worship and meet in secret.

WHEN: Saturday, September 28, 2024 from 9:30 AM - 3:00 PM

WHERE: Parish Hall, Transfiguration Parish,
13925 New Hampshire AVE., Silver Spring, MD 20904

RSVP REQUIRED: Please complete the registration form through the link below or scan the QR code for access

***** DEADLINE TO RSVP IS SEPTEMBER 22*****



Event Registration Form

