

**Epiphany Episcopal Church
Diocese of Washington**

3111 Ritchie Road
Forestville, MD 20747

**Fifth Sunday of Easter
(Year B)**

April 28th, 2024

The Rt. Rev. Mariann Edgar Budde, Bishop of Washington

The Rev. Prince Decker, Rector

9:30 A.M. (RITE II)

To Participate call at 9:25am: Free Call Number

1-301-715-8592, then enter 3282285640# listen for prompt and go straight to 136951#

Or Join Zoom Meeting - Check your email message for the live link

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZXi5dng1QT09>

Meeting ID: 328 228 5640 Password: 7TdyBW

Please do not use both link and phone number because it creates static. Mute link line of phone when not speaking and if you want to sing or if you are in a very busy area.

SERVICE IS IN PERSON AND BY ZOOM

Phone (301) 735-7717 Fax (301) 735-9051

Website: epiphanyforestville.org

Email: epiphanyforestville@gmail.com

A warm welcome to all guests and visitors worshipping with us during this Easter Season

Opening Hymn H 561 “Stand Up, Stand Up, For Jesus”

- 1 Stand up, stand up, for Jesus,
ye soldiers of the cross;
lift high his royal banner,
it must not suffer loss:
from victory unto victory
his army shall he lead,
till every foe is vanquished
and Christ is Lord indeed.

- 2 Stand up, stand up, for Jesus;
the trumpet call obey;
forth to the mighty conflict
in this his glorious day:
ye that are his now serve him
against unnumbered foes;
let courage rise with danger,
and strength to strength oppose.

3 Stand up, stand up, for Jesus;
stand in his strength alone;
the arm of flesh will fail you,
ye dare not trust your own:
put on the Gospel armor,
and watching unto prayer,
when duty calls, or danger,
be never wanting there.

4 Stand up, stand up, for Jesus:
the strife will not be long:
this day, the noise of battle;
the next, the victor's song.
To valiant hearts triumphant,
a crown of life shall be;
they with the King of glory
shall reign eternally.

The Exhortation

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria In Excelsis Deo - By St. Laurence's Church (Sing Along)

Gloria, Gloria In excelsis Deo
Gloria, Gloria In excelsis Deo.

Lord God, heavenly King,
Peace you bring to us;
We worship you, we give you thanks,
We sing our song of praise.

Gloria, Gloria In excelsis Deo
Gloria, Gloria In excelsis Deo.

Jesus, Savior of all,
Lord God, Lamb of God,
You take away our sins, O Lord,
Have mercy on us all.

Gloria, Gloria In excelsis Deo
Gloria, Gloria In excelsis Deo

At the Father's right hand
Lord, receive our prayer.
For you alone are the Holy One,
And you alone are the Lord.

Gloria, Gloria In excelsis Deo
Gloria, Gloria In excelsis Deo

Glory Father and Son,
Glory, Holy Spirit,
To you we raise our hands on high,
We glorify your name.

Gloria, Gloria In excelsis Deo
Gloria, Gloria In excelsis Deo
In excelsis Deo.
In excelsis Deo

The Celebrant says to the people

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Fifth Sunday of Easter

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from The Acts of The Apostles

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People: Thanks be to God.

The Psalm this morning is Psalm 22. We will read responsively by half-verse, breaking at the asterisk.

- 24 **M**y praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

- 29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

Glory to the Father and to the Son and to the Holy Spirit.*
 As it was in the beginning, is now, and will be forever. Amen

The Epistle

1 John 4: 7 – 21

A reading from the First Letter of John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.
People: Thanks be to God.

Sequence Hymn AAHH 490 *"Mine Eyes Have Seen The Glory Of The Lord "*vv1&2

- 1 Mine eyes have seen the glory of the coming of the Lord;
 He is trampling out the vintage where the grapes of wrath are stored;
 He hath loosed the fateful lightning of His terrible swift sword;
 His truth is marching on.

Refrain:

Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah!
His truth is marching on.

- 2 I have seen Him in the watch-fires of a hundred circling camps;
They have builded Him an altar in the evening dews and damps;
I can read the righteous sentence by the dim and flaring lamps;
His day is marching on. **[Refrain]**

The Gospel

John 15: 1-8

A reading from the Gospel of our Lord according to John

People: Glory to you, Lord Christ

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord

People: Praise to you, Lord Christ.

Sequence Hymn AAHH 490 *"Mine Eyes Have Seen The Glory Of The Lord "vv3&4*

- 3 He has sounded forth the trumpet that shall never call retreat;
He is sifting out all human hearts before His judgment seat;
O be swift, my soul, to answer Him; be jubilant, my feet!
Our God is marching on. **[Refrain]**
- 4 In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me;
As He died to make us holy, let us die that all be free!
While God is marching on. **[Refrain]**

Sermon

Pastor Prince Decker

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III (Page 387)

The Leader and People pray responsively.

In the Diocese, we pray for the laity in our diocese who are the center of the work and love of our parishes and their communities. We pray for St. Monica and St. James, DC; for St. Philip's Church, Laurel; St. Philip the Evangelist Church, DC; St. Philip's Child Development Center, DC; St. Philip's Church, Baden; and for the National Day of Prayer (May 2).

In the Anglican Communion, pray for The Church of Bangladesh.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you.

That your Name may be glorified by all people.

We pray for ***Justin***, the Archbishop of Canterbury; ***Michael***, our Presiding Bishop; ***Mariann***, our Bishop; and ***Prince***, our Rector; and for all bishops, priests, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for ***Joseph***, the President of the United States; ***Kamala***, the Vice President of the United States; the ***Congress of the United States***; the ***Supreme Court***; ***Wes***, our Governor; ***Angela***, our County Executive; and for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake.

That our works may find favor in your sight.

We pray for the sick & suffering: **Gayle** Huggins (Friend of Faith Louers); **Jane and Tim** Nalley (family of Wendy & Remo DalMolin); **Clarisa** Smith (sister-in-law of the Deckers); **Norma** Payne (mother of Ann Wheeler); **Cherie** Black (sister of Darlene Neilsen); **Maureen** Cathey and **Hodie** McCraw (aunts of Jocelyn Fleming); **Golda** Gaskin (congregation member); **Claudia** Bassler; **Angela** DalMolin (family of Wendy & Remo DalMolin); **Larry** Sweeney (congregation member); **Azante** Williams (sister of D'Marco Murray); **Jean** Gill (congregation member); **Consuello** Chaplin (congregation member); **Charlotte** Gibbs (congregation member); **Brenda** Murray (congregation member); **Florence** Burt (congregation member); **Jeffrey** Lyles (family of Thomasine & Ricky Lyles); **Lillian** Smith (congregation member); **Nancy** Murrell (congregation member); and **Yvette** and **Lisa** (friends of Epiphany). Father, we pray for our military personnel: **Kenneth Hubbard**, **Omega Marks**, **Emmanuel Staples-Bloom**; **Festina Hume-Dawson**, **Eddy Cooper**, and **Andre Cooper**. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. (*Leader may add an appropriate reference to the sermon if applicable*)

Silence

The People may add their own petitions. The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements/Birthday and Wedding Anniversary Prayers

Please make your pledge and offerings now: SERVANT^{KEEPER}® or zelle using the email address epiphanyforestville@gmail.com

The Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost

Offertory Hymn *(Please prepare your table)*

Tell am tenki, tell am
Tell papa God tenki (X2)
Watin ee do for we, we go tell tenki (X2)
We go tell papa God tenki

Sierra Leone Krio Language

The Great Thanksgiving Eucharistic Prayer A

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The Celebrant says:

The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Then, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death he hath destroyed death, and by his rising to life again he hath won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

✠ On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

✠ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Then may be said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Celebrant & People

🔔 Lord I am not worthy for you to come under my roof: but only say the words and my soul shall be healed. (x3)

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion AAHH 175 “Come Thou Fount Of Every Blessing”

- 1 Come, thou Fount of ev'ry blessing,
 Tune my heart to sing Thy grace!
 Streams of mercy never ceasing,
 Call for songs of loudest praise:
 Teach me some melodious sonnet,
 Sung by flaming tongues above.
 Praise the mount! O fix me on it,
 Mount of Thy redeeming love.

- 2 Here I raise my Ebenezer;
 Hither by Thy help, I'm come;
 And I hope, by Thy good pleasure,
 Safely to arrive at home:
 Jesus sought me when a stranger,
 Wand'ring from the fold of God;
 He, to rescue me from danger,
 Interposed His precious blood.

- 3 O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wand'ring heart to Thee:
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, Lord, take and seal it,
Seal it for Thy courts above.

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Post Communion Prayer

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn AAHH 513 "I Love To Tell The Story"

- 1 I love to tell the story
Of unseen things above,
Of Jesus and His glory,
Of Jesus and His love.
I love to tell the story,
Because I know its true;
It satisfies my longings
As nothing else would do.

Refrain:

I love to tell the story,
'Twill be my theme in glory.
To tell the old, old story
Of Jesus and His love.

- 2 I love to tell the story;
For those who know it best
Seem hungering and thirsting
To hear it, like the rest,
And when, in scenes of glory,

I sing the new, new song,
'Twill be the old, old story,
That I have loved so long. **[Refrain]**

Dismissal

Let us bless the Lord. Alleluia, Alleluia

People: Thanks be to God. Alleluia, Alleluia



PARISH ANNOUNCEMENTS

The Fifth Sunday of Easter



Bible Study: Phone in Bible Study will take place on Wednesday at 7:30pm. Zoom or zoom call # **1-301-715-8592**, then enter **3282285640#** listen for prompt and go straight to **136951#**

<https://us02web.zoom.us/j/3282285640?pwd=bjZhMUhtclNtRkJJMFREZl5dng1QT09>
Meeting ID: 328 228 5640 Password: 7TdyBW

For Bible Study on Wednesdays read through the Sunday's readings. The zoom link will be sent with the Bible Study outline.

United Thank Offering Sunday: The UTO Fundraising Sunday will be held on Sunday, May 18, 2024. Please add this date to your calendar.

TOS CORNER: JAZZ NIGHT will be **Friday, June 7th!** As so many of you requested, we're bringing back David B. Cole and Main Street Blues, and of course, featuring Linda Harris! More detailed information will be provided in the next few weeks.

FELLOWSHIP TIME: We would like to ask everyone that is coming to church to please bring a bottle of juice/healthy snacks to accommodate at least 20 people. It would be greatly appreciated to see all your faces and to fellowship with you again.

FOOD BANK: The committee is still collecting non-perishable food items or cash contribution to continue the food pantry ministry that has now taken off. If you wish to drop food items, please call Cheryl Maxwell/Wendy DalMolin and someone will be present at the Parish Hall to receive food items. For cash donation please indicate in the memo column of your check or envelope or make direct contribution through e-giving.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: www.facebook.com/EpiphanyEpiscopalChurch

WORSHIP SCHEDULE & CALENDAR

April 21 The Fourth Sunday of Easter @ 9:30am **On-Site and Zoom**
April 24 Bible Study @ 7:30pm – **Zoom**
April 28 The Fifth Sunday of Easter @ 9:30am **On-Site and Zoom**

Serving Today

Sunday, April 28, 2024

First Reading/Psalm

S'Lemmuel Ezekwerre

The Epistle

Faith Louers

Prayers of the People

Nikki Wilkins-Jones

Birthdays and Anniversary

April

Mr. Jerome Archibald 4/5
Mr. Charles Howard 4/8
Ms. Mande Marks 4/12
Mr. Vance Smith 4/12
Mr. Ernest Smith 4/15
Ms. Areanna Cole 4/22
Ms. Victoria Pettaway 4/28

NJ Carridice Jr. 5/15
Mrs. Rhonda Fox 5/18
Ms. Elizabeth Alston 5/19
Mr. Zacharai Martell 5/20
Mr. Paul Arnold 5/22
Mrs. Faith Louers 5/22
Mrs. Carolyn Gurley 5/25
Mr. Stewart Thomas 5/30

Wedding Anniversary

Omande & Wilma Marks 4/6
Jesse McCarther & Erline Vaughn 4/17

Wedding Anniversary

Cecil & Cynthia Griffith
Jerome & Corrine Archibald 5/26

May

Birthdays

Ms. Lynette Smith 5/08
Mr. Edward Alston 5/9
Ms. Xavia Hawkins 5/10
Mr. Hazel Martell 5/11
Ms. Avis watts 5/11



RESURRECTION EASTER

APOSTLES
 CALVARY
 CELEBRATION
 CHRIST
 CROSS
 CROWN OF THORNS
 CRUCIFIXION
 FAITH
 GETHSEMANE
 GOOD FRIDAY
 HOLY WEEK
 HOPE
 JESUS
 LAMB
 LOVE
 MESSIAH
 MIRACLE
 PASSOVER
 PONTIUS PILATE
 PRAYER
 REDEMPTION
 RESURRECTION

Easter is a celebration of the resurrection of Jesus Christ after his death on the cross, providing salvation to any who will trust in Him. (Read John 19 and 20.)



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Epiphany Episcopal Church
PRESENTS

**FRIDAY
NIGHT
JAZZ**



**FRIDAY, JUNE 7, 2024
6:30 - 9:30pm**

Featuring

\$30.00

**David Cole
& Main Stree Blues**

Gregory Holloway - Drums
Emory Diggs - Bass
Pete Frassrand - Keyboard
Linda Harris - Vocals
David Cole - Voacal & Guitar

Dinner included in ticket price
(dinner available 6:00 - 7:30pm)

<u>Fried Chicken</u>	<u>Spaghetti w/meat sauce</u>
Potato Salad	Tossed Salad
Green Beans	Garlic Bread
Hawaiian Rolls	

Complimentary Glass of Wine

Zelle epiphanyforestville@gmail.com

3125 Ritchie Road, Forestville MD 20747

301-735-7717

